

82. And of the devils [i.e., jinn] were those who dived for him and did work other than that. And We were of them a guardian.<sup>836</sup>
83. And [mention] Job, when he called to his Lord, "Indeed, adversity has touched me, and You are the most merciful of the merciful."
84. So We responded to him and removed what afflicted him of adversity. And We gave him [back] his family and the like thereof with them as mercy from Us and a reminder for the worshippers [of Allāh].
85. And [mention] Ishmael and Idrees and Dhul-Kifl; all were of the patient.
86. And We admitted them into Our mercy. Indeed, they were of the righteous.
87. And [mention] the man of the fish [i.e., Jonah], when he went off in anger<sup>837</sup> and thought that We would not decree [anything] upon him.<sup>838</sup> And he called out within the darknesses,<sup>839</sup> "There is no deity except You; exalted are You. Indeed, I have been of the wrongdoers."
88. So We responded to him and saved him from the distress. And thus do We save the believers.
89. And [mention] Zechariah, when he called to his Lord, "My Lord, do not leave me alone [with no heir], while You are the best of inheritors."
90. So We responded to him, and We gave to him John, and amended for him his wife. Indeed, they used to hasten to good deeds and supplicate Us in hope and fear, and they were to Us humbly submissive.
91. And [mention] the one who guarded her chastity [i.e., Mary], so We blew into her [garment] through Our angel [i.e., Gabriel], and We made her and her son a sign for the worlds.

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<sup>836</sup>Preventing any disobedience or deviation by them from Solomon's instructions and protecting him from being harmed by them.

<sup>837</sup>At the disbelief of his people.

<sup>838</sup>Or "would not restrict him" in the belly of the fish.

<sup>839</sup>That of the night, of the sea, and of the fish's interior.

92. Indeed this, your religion, is one religion,<sup>840</sup> and I am your Lord, so worship Me.
93. And [yet] they divided their affair [i.e., that of their religion] among themselves,<sup>841</sup> [but] all to Us will return.
94. So whoever does righteous deeds while he is a believer – no denial will there be for his effort,<sup>842</sup> and indeed We [i.e., Our angels], of it, are recorders.
95. And it is prohibited to [the people of] a city which We have destroyed that they will [ever] return<sup>843</sup>
96. Until when [the dam of] Gog and Magog has been opened and they, from every elevation, descend
97. And [when] the true promise [i.e., the resurrection] has approached; then suddenly the eyes of those who disbelieved will be staring [in horror, while they say], "O woe to us; we had been unmindful of this; rather, we were wrongdoers."
98. Indeed, you [disbelievers] and what you worship other than Allāh are the firewood of Hell. You will be coming to [enter] it.
99. Had these [false deities] been [actual] gods, they would not have come to it, but all are eternal therein.
100. For them therein is heavy sighing, and they therein will not hear.
101. Indeed, those for whom the best [reward] has preceded from Us – they are from it far removed.
102. They will not hear its sound, while they are, in that which their souls desire, abiding eternally.
103. They will not be grieved by the greatest terror,<sup>844</sup> and the angels will meet them, [saying], "This is your Day which you have been promised" –

840. i.e., a collective way of life or course of conduct followed by a community.

841. Becoming sects and denominations.

842. Such a person will not be deprived of his due reward.

843. They cannot return to this world, nor can they repent to Allāh.

844. The events of the Last Hour or of the Resurrection.